

This meeting is open to the public unless the Members decide to exclude the public for any exempt or confidential item of business. Under the Openness of Local Government Bodies Regulations 2014, members of the public, the press or the Council may record / film / photograph or broadcast the meeting whilst it is open to the public.



CABINET

Date: Monday, 8th November, 2021

Time: 6.00 pm hours

Venue: The Chamber, Town Hall, Halifax, HX1 1UJ

This meeting will be streamed live via the Council's Public-i website. Please click on the link to view the meeting: [Calderdale Public-i](#)

Members

Councillor	T Swift MBE	Leader, Cabinet Member for Public Health and Wellbeing
Councillors	Scullion	Deputy Leader, Cabinet Member Regeneration and Strategy
	Dacre	Cabinet Member, Resources
	Fenton-Glynn	Cabinet Member, Adult Services and Wellbeing
	Lynn	Cabinet Member, Public Services and Communities
	Patient	Cabinet Member, Climate Change and Resilience
	Wilkinson	Cabinet Member, Children and Young People's Services

A G E N D A

1. Apologies for absence

2. Members' Interests

To remind Members of the need to declare any disclosable pecuniary interests or other interests they might have in relation to the items included on this agenda.

3. Admission of the Public

This meeting is open to the public except that under Section 100A(4) of the Local Government Act 1972, it is recommended that the public be excluded for the following item of business on the grounds that they involve the likely disclosure of exempt information as defined in the stated paragraph of Part 1 of Schedule 12A of the Act, namely:-

Item No 13 – Financial or business affairs

4. Minutes of the Meeting held on 4th October to be agreed as a correct record and signed by the Chair. [\(Pages 3 - 14\)](#)

5. Question Time - Cabinet

The Leader would like to invite members of the public and Councillors to ask a question of the Leader and/or other Cabinet Members. Due to the nature of the meeting, we request that all questions are submitted electronically to Democratic.Support@calderdale.gov.uk no later than 2pm on Monday, 8th

November 2021. Each questioner will be allowed to ask no more than one question. The Leader or Cabinet Member concerned will provide an oral response to the question at the meeting, but if unable to do so will announce the arrangements for a written response to be sent the questioner.

6. **Supporting the Voluntary Sector: Voluntary Sector Commissioning Programme 2021-24** (Director, Regeneration and Strategy ([Pages 15 - 84](#)))
7. **Anti Poverty Action Plan – Annual Report 2021** (Director, Public Services ([Pages 85 - 114](#)))
8. **Calderdale Council's Equality Objectives 2021- 2025** (Director, Public Services ([Pages 115 - 232](#)))
9. **Everyone Different Everyone Matters: Meeting the Equality Duty Progress Report 2021** (Director, Public Services ([Pages 233 - 240](#)))
10. **Revenue Monitoring 2021/22 Overall Position** (Head of Finance ([Pages 241 - 252](#)))
11. **Capital Programme Monitoring - 2021/22 to 2023/24** (Head of Finance ([Pages 253 - 272](#)))
12. **Medium Term Financial Strategy 2022/23 to 2024/25** (Head of Finance ([Pages 273 - 306](#)))
13. **Adult Services and Wellbeing & Children and Young People's Services and Public Health Services 5-Year Commissioning and Procurement Activity Plan** (Director, Public Health, Director, Adult Services and Wellbeing, Director, Children and Young People's Service (Pages 307 - 374)) - **EXEMPT**

I R Hughes
Head of Legal and Democratic Services
Town Hall, HX1 1UJ
Friday, 29 October 2021

For further information on this agenda please contact Kirsty Smith on Kirsty.smith@calderdale.gov.uk or 01422 393013

The agenda papers for this meeting are available on the [Council's Website](#).